

QUARTERLY STATEMENT  
AS OF MARCH 31, 2015  
OF THE CONDITION AND AFFAIRS OF THE  
QualChoice Life and Health Insurance Company, Inc.

|                                       |                                                                                                                                                               |                                       |                                                                                                                                       |            |                                                                                          |            |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------------|------------|
| NAIC Group Code                       | 4807<br><small>(Current Period)</small>                                                                                                                       | 4807<br><small>(Prior Period)</small> | NAIC Company Code                                                                                                                     | 70998      | Employer's ID Number                                                                     | 71-0386640 |
| Organized under the Laws of           | Arkansas                                                                                                                                                      |                                       | State of Domicile or Port of Entry                                                                                                    | Arkansas   |                                                                                          |            |
| Country of Domicile                   | United States of America                                                                                                                                      |                                       |                                                                                                                                       |            |                                                                                          |            |
| Licensed as business type:            | Life, Accident & Health[X]<br>Dental Service Corporation[ ]<br>Other[ ]                                                                                       |                                       | Property/Casualty[ ]<br>Vision Service Corporation[ ]<br>Is HMO Federally Qualified? Yes[ ] No[X] N/A[ ]                              |            | Hospital, Medical & Dental Service or Indemnity[ ]<br>Health Maintenance Organization[ ] |            |
| Incorporated/Organized                | 10/17/1992                                                                                                                                                    |                                       | Commenced Business                                                                                                                    | 04/25/1965 |                                                                                          |            |
| Statutory Home Office                 | 12615 Chenal Parkway, Suite 300<br><small>(Street and Number)</small>                                                                                         |                                       | Little Rock, AR, 72211<br><small>(City or Town, State, Country and Zip Code)</small>                                                  |            |                                                                                          |            |
| Main Administrative Office            | 12615 Chenal Parkway, Suite 300<br><small>(Street and Number)</small><br>Little Rock, AR, 72211<br><small>(City or Town, State, Country and Zip Code)</small> |                                       |                                                                                                                                       |            |                                                                                          |            |
| Mail Address                          | 12615 Chenal Parkway, Suite 300<br><small>(Street and Number or P.O. Box)</small>                                                                             |                                       | Little Rock, AR, 72211<br><small>(City or Town, State, Country and Zip Code)</small><br><small>(Area Code) (Telephone Number)</small> |            |                                                                                          |            |
| Primary Location of Books and Records | 12615 Chenal Parkway, Suite 300<br><small>(Street and Number)</small><br>Little Rock, AR, 72211<br><small>(City or Town, State, Country and Zip Code)</small> |                                       |                                                                                                                                       |            |                                                                                          |            |
| Internet Web Site Address             | www.qualchoice.com                                                                                                                                            |                                       | (501)228-7111<br><small>(Area Code) (Telephone Number)</small>                                                                        |            |                                                                                          |            |
| Statutory Statement Contact           | Randall Crow<br><small>(Name)</small><br>randall.crow@qualchoice.com<br><small>(E-Mail Address)</small>                                                       |                                       | (501)219-5109<br><small>(Area Code)(Telephone Number)(Extension)</small><br>(501)228-0135<br><small>(Fax Number)</small>              |            |                                                                                          |            |

OFFICERS

| Name                      | Title     |
|---------------------------|-----------|
| Michael Edward Stock      | President |
| Randall Alvin Crow        | Treasurer |
| Elizabeth Goldner Hubbard | Secretary |

OTHERS

Joni Self Daniels, Vice President - Operations  
Betty Jo Tatum-Himes, Vice President - Sales & Marketing

Stephen Sorsby M.D., Vice President - Medical Affairs  
Jon Foose, Vice President - Underwriting

DIRECTORS OR TRUSTEES

Mark Fred Bjornson  
Steven Charles Schramm  
Charles Hanson

Christine William Mulheren  
Philip Linwood Foster

State ofArkansas  
County ofPulaski ss

The officers of this reporting entity, being duly sworn, each depose and say that they are the described officers of the said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

|                      |                    |                |
|----------------------|--------------------|----------------|
| (Signature)          | (Signature)        | (Signature)    |
| Michael Edward Stock | Randall Alvin Crow | Liz Hubbard    |
| (Printed Name)       | (Printed Name)     | (Printed Name) |
| 1.                   | 2.                 | 3.             |
| President            | Treasurer          | Secretary      |
| (Title)              | (Title)            | (Title)        |

Subscribed and sworn to before me this  
day of , 2015

a. Is this an original filing?  
b. If no, 1. State the amendment number  
2. Date filed  
3. Number of pages attached

Yes[X] No[ ]

(Notary Public Signature)

ASSETS

|                      |                                                                                                                                                  | Current Statement Date |                    |                                   | 4                                          |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------|-----------------------------------|--------------------------------------------|
|                      |                                                                                                                                                  | 1                      | 2                  | 3                                 |                                            |
|                      |                                                                                                                                                  | Assets                 | Nonadmitted Assets | Net Admitted Assets (Cols. 1 - 2) | December 31 Prior Year Net Admitted Assets |
| 1.                   | Bonds .....                                                                                                                                      | 100,948                |                    | 100,948                           | 100,912                                    |
| 2.                   | Stocks:                                                                                                                                          |                        |                    |                                   |                                            |
| 2.1                  | Preferred stocks .....                                                                                                                           |                        |                    |                                   |                                            |
| 2.2                  | Common stocks .....                                                                                                                              |                        |                    |                                   |                                            |
| 3.                   | Mortgage loans on real estate:                                                                                                                   |                        |                    |                                   |                                            |
| 3.1                  | First liens .....                                                                                                                                |                        |                    |                                   |                                            |
| 3.2                  | Other than first liens .....                                                                                                                     |                        |                    |                                   |                                            |
| 4.                   | Real estate:                                                                                                                                     |                        |                    |                                   |                                            |
| 4.1                  | Properties occupied by the company (less \$.....0 encumbrances) .....                                                                            |                        |                    |                                   |                                            |
| 4.2                  | Properties held for the production of income (less \$.....0 encumbrances) .....                                                                  |                        |                    |                                   |                                            |
| 4.3                  | Properties held for sale (less \$.....0 encumbrances) .....                                                                                      |                        |                    |                                   |                                            |
| 5.                   | Cash (\$.....11,814,668), cash equivalents (\$.....0) and short-term investments (\$.....0) .....                                                | 11,814,668             |                    | 11,814,668                        | 7,276,537                                  |
| 6.                   | Contract loans (including \$.....0 premium notes) .....                                                                                          |                        |                    |                                   |                                            |
| 7.                   | Derivatives .....                                                                                                                                |                        |                    |                                   |                                            |
| 8.                   | Other invested assets .....                                                                                                                      |                        |                    |                                   |                                            |
| 9.                   | Receivables for securities .....                                                                                                                 |                        |                    |                                   |                                            |
| 10.                  | Securities lending reinvested collateral assets .....                                                                                            |                        |                    |                                   |                                            |
| 11.                  | Aggregate write-ins for invested assets .....                                                                                                    |                        |                    |                                   |                                            |
| 12.                  | Subtotals, cash and invested assets (Lines 1 to 11) .....                                                                                        | 11,915,616             |                    | 11,915,616                        | 7,377,449                                  |
| 13.                  | Title plants less \$.....0 charged off (for Title insurers only) .....                                                                           |                        |                    |                                   |                                            |
| 14.                  | Investment income due and accrued .....                                                                                                          | 21                     |                    | 21                                | 84                                         |
| 15.                  | Premiums and considerations:                                                                                                                     |                        |                    |                                   |                                            |
| 15.1                 | Uncollected premiums and agents' balances in the course of collection .....                                                                      | 20,103                 |                    | 20,103                            | 13,504                                     |
| 15.2                 | Deferred premiums, agents' balances and installments booked but deferred and not yet due (including \$.....0 earned but unbilled premiums) ..... |                        |                    |                                   |                                            |
| 15.3                 | Accrued retrospective premiums .....                                                                                                             |                        |                    |                                   |                                            |
| 16.                  | Reinsurance:                                                                                                                                     |                        |                    |                                   |                                            |
| 16.1                 | Amounts recoverable from reinsurers .....                                                                                                        | 20,581                 |                    | 20,581                            |                                            |
| 16.2                 | Funds held by or deposited with reinsured companies .....                                                                                        |                        |                    |                                   |                                            |
| 16.3                 | Other amounts receivable under reinsurance contracts .....                                                                                       | 25,000                 |                    | 25,000                            |                                            |
| 17.                  | Amounts receivable relating to uninsured plans .....                                                                                             |                        |                    |                                   | 61,458                                     |
| 18.1                 | Current federal and foreign income tax recoverable and interest thereon .....                                                                    |                        |                    |                                   |                                            |
| 18.2                 | Net deferred tax asset .....                                                                                                                     | 230,776                | 230,776            |                                   |                                            |
| 19.                  | Guaranty funds receivable or on deposit .....                                                                                                    |                        |                    |                                   |                                            |
| 20.                  | Electronic data processing equipment and software .....                                                                                          |                        |                    |                                   |                                            |
| 21.                  | Furniture and equipment, including health care delivery assets (\$.....0) .....                                                                  |                        |                    |                                   |                                            |
| 22.                  | Net adjustments in assets and liabilities due to foreign exchange rates .....                                                                    |                        |                    |                                   |                                            |
| 23.                  | Receivables from parent, subsidiaries and affiliates .....                                                                                       |                        |                    |                                   | 26,602                                     |
| 24.                  | Health care (\$.....0) and other amounts receivable .....                                                                                        | 10,799                 | 5,416              | 5,383                             | 5,383                                      |
| 25.                  | Aggregate write-ins for other than invested assets .....                                                                                         | 75,000                 | 75,000             |                                   |                                            |
| 26.                  | TOTAL assets excluding Separate Accounts, Segregated Accounts and Protected Cell Accounts (Lines 12 to 25) .....                                 | 12,297,896             | 311,192            | 11,986,704                        | 7,484,480                                  |
| 27.                  | From Separate Accounts, Segregated Accounts and Protected Cell Accounts .....                                                                    |                        |                    |                                   |                                            |
| 28.                  | TOTAL (Lines 26 and 27) .....                                                                                                                    | 12,297,896             | 311,192            | 11,986,704                        | 7,484,480                                  |
| DETAILS OF WRITE-INS |                                                                                                                                                  |                        |                    |                                   |                                            |
| 1101.                | Rounding .....                                                                                                                                   |                        |                    |                                   |                                            |
| 1102.                | .....                                                                                                                                            |                        |                    |                                   |                                            |
| 1103.                | .....                                                                                                                                            |                        |                    |                                   |                                            |
| 1198.                | Summary of remaining write-ins for Line 11 from overflow page .....                                                                              |                        |                    |                                   |                                            |
| 1199.                | TOTALS (Lines 1101 through 1103 plus 1198) (Line 11 above) .....                                                                                 |                        |                    |                                   |                                            |
| 2501.                | Insurance Charter .....                                                                                                                          | 75,000                 | 75,000             |                                   |                                            |
| 2502.                | .....                                                                                                                                            |                        |                    |                                   |                                            |
| 2503.                | .....                                                                                                                                            |                        |                    |                                   |                                            |
| 2598.                | Summary of remaining write-ins for Line 25 from overflow page .....                                                                              |                        |                    |                                   |                                            |
| 2599.                | TOTALS (Lines 2501 through 2503 plus 2598) (Line 25 above) .....                                                                                 | 75,000                 | 75,000             |                                   |                                            |

**LIABILITIES, CAPITAL AND SURPLUS**

|                      |                                                                                                                                                       | Current Period |                |            | Prior Year  |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|------------|-------------|
|                      |                                                                                                                                                       | 1<br>Covered   | 2<br>Uncovered | 3<br>Total | 4<br>Total  |
| 1.                   | Claims unpaid (less \$.....0 reinsurance ceded) .....                                                                                                 | 2,882,327      | 341,441        | 3,223,768  | 971,201     |
| 2.                   | Accrued medical incentive pool and bonus amounts .....                                                                                                |                |                |            |             |
| 3.                   | Unpaid claims adjustment expenses .....                                                                                                               | 91,023         |                | 91,023     | 33,859      |
| 4.                   | Aggregate health policy reserves, including the liability of \$.....0 for medical loss ratio rebate per the Public Health Service Act .....           |                |                |            |             |
| 5.                   | Aggregate life policy reserves .....                                                                                                                  |                |                |            |             |
| 6.                   | Property/casualty unearned premium reserve .....                                                                                                      |                |                |            |             |
| 7.                   | Aggregate health claim reserves .....                                                                                                                 |                |                |            |             |
| 8.                   | Premiums received in advance .....                                                                                                                    |                |                |            |             |
| 9.                   | General expenses due or accrued .....                                                                                                                 | 169,892        |                | 169,892    | 38,320      |
| 10.1                 | Current federal and foreign income tax payable and interest thereon (including \$.....0 on realized gains (losses)) .....                             |                |                |            |             |
| 10.2                 | Net deferred tax liability .....                                                                                                                      | 439,122        |                | 439,122    |             |
| 11.                  | Ceded reinsurance premiums payable .....                                                                                                              | 67,687         |                | 67,687     | 67,749      |
| 12.                  | Amounts withheld or retained for the account of others .....                                                                                          |                |                |            |             |
| 13.                  | Remittances and items not allocated .....                                                                                                             |                |                |            |             |
| 14.                  | Borrowed money (including \$.....0 current) and interest thereon \$.....0 (including \$.....0 current) .....                                          |                |                |            |             |
| 15.                  | Amounts due to parent, subsidiaries and affiliates .....                                                                                              | 85,539         |                | 85,539     | 17,651      |
| 16.                  | Derivatives .....                                                                                                                                     |                |                |            |             |
| 17.                  | Payable for securities .....                                                                                                                          |                |                |            |             |
| 18.                  | Payable for securities lending .....                                                                                                                  |                |                |            |             |
| 19.                  | Funds held under reinsurance treaties with (\$.....0 authorized reinsurers, \$.....0 unauthorized reinsurers and \$.....0 certified reinsurers) ..... |                |                |            |             |
| 20.                  | Reinsurance in unauthorized and certified (\$.....0) companies .....                                                                                  |                |                |            |             |
| 21.                  | Net adjustments in assets and liabilities due to foreign exchange rates .....                                                                         |                |                |            |             |
| 22.                  | Liability for amounts held under uninsured plans .....                                                                                                | 713,677        |                | 713,677    |             |
| 23.                  | Aggregate write-ins for other liabilities (including \$.....0 current) .....                                                                          |                |                |            | 73,306      |
| 24.                  | Total liabilities (Lines 1 to 23) .....                                                                                                               | 4,449,267      | 341,441        | 4,790,708  | 1,202,086   |
| 25.                  | Aggregate write-ins for special surplus funds .....                                                                                                   | X X X          | X X X          | 26,627     | 106,509     |
| 26.                  | Common capital stock .....                                                                                                                            | X X X          | X X X          | 103,750    | 103,750     |
| 27.                  | Preferred capital stock .....                                                                                                                         | X X X          | X X X          | 1,500,000  | 1,500,000   |
| 28.                  | Gross paid in and contributed surplus .....                                                                                                           | X X X          | X X X          | 1,447,206  | 1,447,206   |
| 29.                  | Surplus notes .....                                                                                                                                   | X X X          | X X X          | 5,000,000  | 5,000,000   |
| 30.                  | Aggregate write-ins for other than special surplus funds .....                                                                                        | X X X          | X X X          |            |             |
| 31.                  | Unassigned funds (surplus) .....                                                                                                                      | X X X          | X X X          | (881,587)  | (1,875,071) |
| 32.                  | Less treasury stock, at cost:                                                                                                                         |                |                |            |             |
| 32.1                 | .....0 shares common (value included in Line 26 \$.....0) .....                                                                                       | X X X          | X X X          |            |             |
| 32.2                 | .....0 shares preferred (value included in Line 27 \$.....0) .....                                                                                    | X X X          | X X X          |            |             |
| 33.                  | Total capital and surplus (Lines 25 to 31 minus Line 32) .....                                                                                        | X X X          | X X X          | 7,195,996  | 6,282,394   |
| 34.                  | Total Liabilities, capital and surplus (Lines 24 and 33) .....                                                                                        | X X X          | X X X          | 11,986,704 | 7,484,480   |
| DETAILS OF WRITE-INS |                                                                                                                                                       |                |                |            |             |
| 2301.                | Rounding .....                                                                                                                                        |                |                |            |             |
| 2302.                | ACA Risk Sharing .....                                                                                                                                |                |                |            | 73,306      |
| 2303.                | .....                                                                                                                                                 |                |                |            |             |
| 2398.                | Summary of remaining write-ins for Line 23 from overflow page .....                                                                                   |                |                |            |             |
| 2399.                | TOTALS (Lines 2301 through 2303 plus 2398) (Line 23 above) .....                                                                                      |                |                |            | 73,306      |
| 2501.                | ACA Section 9010 Assessment .....                                                                                                                     | X X X          | X X X          | 26,627     | 106,509     |
| 2502.                | .....                                                                                                                                                 | X X X          | X X X          |            |             |
| 2503.                | .....                                                                                                                                                 | X X X          | X X X          |            |             |
| 2598.                | Summary of remaining write-ins for Line 25 from overflow page .....                                                                                   | X X X          | X X X          |            |             |
| 2599.                | TOTALS (Lines 2501 through 2503 plus 2598) (Line 25 above) .....                                                                                      | X X X          | X X X          | 26,627     | 106,509     |
| 3001.                | .....                                                                                                                                                 | X X X          | X X X          |            |             |
| 3002.                | .....                                                                                                                                                 | X X X          | X X X          |            |             |
| 3003.                | .....                                                                                                                                                 | X X X          | X X X          |            |             |
| 3098.                | Summary of remaining write-ins for Line 30 from overflow page .....                                                                                   | X X X          | X X X          |            |             |
| 3099.                | TOTALS (Lines 3001 through 3003 plus 3098) (Line 30 above) .....                                                                                      | X X X          | X X X          |            |             |

**STATEMENT OF REVENUE AND EXPENSES**

|                              |                                                                                                                                      | Current Year To Date |            | Prior Year<br>To Date | Prior Year<br>Ended<br>December 31 |
|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------|-----------------------|------------------------------------|
|                              |                                                                                                                                      | 1<br>Uncovered       | 2<br>Total | 3<br>Total            | 4<br>Total                         |
| 1.                           | Member Months .....                                                                                                                  | X X X .....          | 18,876     | 6,346                 | 25,884                             |
| 2.                           | Net premium income (including \$.....0 non-health premium income) .....                                                              | X X X .....          | 5,990,821  | 1,402,446             | 6,051,417                          |
| 3.                           | Change in unearned premium reserves and reserves for rate credits .....                                                              | X X X .....          |            |                       |                                    |
| 4.                           | Fee-for-service (net of \$.....0 medical expenses) .....                                                                             | X X X .....          |            |                       |                                    |
| 5.                           | Risk revenue .....                                                                                                                   | X X X .....          |            |                       |                                    |
| 6.                           | Aggregate write-ins for other health care related revenues .....                                                                     | X X X .....          |            |                       |                                    |
| 7.                           | Aggregate write-ins for other non-health revenues .....                                                                              | X X X .....          | 5,517      | 4,909                 | 16,018                             |
| 8.                           | Total revenues (Lines 2 to 7) .....                                                                                                  | X X X .....          | 5,996,338  | 1,407,355             | 6,067,435                          |
| <b>Hospital and Medical:</b> |                                                                                                                                      |                      |            |                       |                                    |
| 9.                           | Hospital/medical benefits .....                                                                                                      | 34,626               | 2,985,026  | 1,050,004             | 5,412,301                          |
| 10.                          | Other professional services .....                                                                                                    |                      |            |                       |                                    |
| 11.                          | Outside referrals .....                                                                                                              |                      |            |                       |                                    |
| 12.                          | Emergency room and out-of-area .....                                                                                                 | 2,289                | 197,304    | 22,742                | 142,195                            |
| 13.                          | Prescription drugs .....                                                                                                             |                      | 537,523    | 192,916               | 812,876                            |
| 14.                          | Aggregate write-ins for other hospital and medical .....                                                                             |                      |            |                       |                                    |
| 15.                          | Incentive pool, withhold adjustments and bonus amounts .....                                                                         |                      |            |                       |                                    |
| 16.                          | Subtotal (Lines 9 to 15) .....                                                                                                       | 36,915               | 3,719,853  | 1,265,662             | 6,367,372                          |
| <b>Less:</b>                 |                                                                                                                                      |                      |            |                       |                                    |
| 17.                          | Net reinsurance recoveries .....                                                                                                     |                      | 36,474     | 37,199                | 640,508                            |
| 18.                          | Total hospital and medical (Lines 16 minus 17) .....                                                                                 | 36,915               | 3,683,379  | 1,228,463             | 5,726,864                          |
| 19.                          | Non-health claims (net) .....                                                                                                        |                      |            |                       |                                    |
| 20.                          | Claims adjustment expenses, including \$.....157,714 cost containment expenses .....                                                 |                      | 228,366    | 63,890                | 269,980                            |
| 21.                          | General administrative expenses .....                                                                                                |                      | 816,787    | 273,649               | 986,373                            |
| 22.                          | Increase in reserves for life and accident and health contracts (including \$.....0 increase<br>in reserves for life only) .....     |                      |            |                       |                                    |
| 23.                          | Total underwriting deductions (Lines 18 through 22) .....                                                                            | 36,915               | 4,728,532  | 1,566,002             | 6,983,217                          |
| 24.                          | Net underwriting gain or (loss) (Lines 8 minus 23) .....                                                                             | X X X .....          | 1,267,806  | (158,647)             | (915,782)                          |
| 25.                          | Net investment income earned .....                                                                                                   |                      | 1,759      | 637                   | 4,568                              |
| 26.                          | Net realized capital gains (losses) less capital gains tax of \$.....0 .....                                                         |                      |            |                       |                                    |
| 27.                          | Net investment gains or (losses) (Lines 25 plus 26) .....                                                                            |                      | 1,759      | 637                   | 4,568                              |
| 28.                          | Net gain or (loss) from agents' or premium balances charged off [(amount recovered<br>\$.....0) (amount charged off \$.....0)] ..... |                      |            |                       |                                    |
| 29.                          | Aggregate write-ins for other income or expenses .....                                                                               |                      |            |                       |                                    |
| 30.                          | Net income or (loss) after capital gains tax and before all other federal income taxes (Lines 24<br>plus 27 plus 28 plus 29) .....   | X X X .....          | 1,269,565  | (158,010)             | (911,214)                          |
| 31.                          | Federal and foreign income taxes incurred .....                                                                                      | X X X .....          | 439,122    |                       |                                    |
| 32.                          | Net income (loss) (Lines 30 minus 31) .....                                                                                          | X X X .....          | 830,443    | (158,010)             | (911,214)                          |
| <b>DETAILS OF WRITE-INS</b>  |                                                                                                                                      |                      |            |                       |                                    |
| 0601.                        | .....                                                                                                                                | X X X .....          |            |                       |                                    |
| 0602.                        | .....                                                                                                                                | X X X .....          |            |                       |                                    |
| 0603.                        | .....                                                                                                                                | X X X .....          |            |                       |                                    |
| 0698.                        | Summary of remaining write-ins for Line 6 from overflow page .....                                                                   | X X X .....          |            |                       |                                    |
| 0699.                        | TOTALS (Lines 0601 through 0603 plus 0698) (Line 6 above) .....                                                                      | X X X .....          |            |                       |                                    |
| 0701.                        | Commission on Life Product .....                                                                                                     | X X X .....          | 5,517      | 4,909                 | 16,018                             |
| 0702.                        | .....                                                                                                                                | X X X .....          |            |                       |                                    |
| 0703.                        | .....                                                                                                                                | X X X .....          |            |                       |                                    |
| 0798.                        | Summary of remaining write-ins for Line 7 from overflow page .....                                                                   | X X X .....          |            |                       |                                    |
| 0799.                        | TOTALS (Lines 0701 through 0703 plus 0798) (Line 7 above) .....                                                                      | X X X .....          | 5,517      | 4,909                 | 16,018                             |
| 1401.                        | .....                                                                                                                                |                      |            |                       |                                    |
| 1402.                        | .....                                                                                                                                |                      |            |                       |                                    |
| 1403.                        | .....                                                                                                                                |                      |            |                       |                                    |
| 1498.                        | Summary of remaining write-ins for Line 14 from overflow page .....                                                                  |                      |            |                       |                                    |
| 1499.                        | TOTALS (Lines 1401 through 1403 plus 1498) (Line 14 above) .....                                                                     |                      |            |                       |                                    |
| 2901.                        | Rounding .....                                                                                                                       |                      |            |                       |                                    |
| 2902.                        | 0 .....                                                                                                                              |                      |            |                       |                                    |
| 2903.                        | .....                                                                                                                                |                      |            |                       |                                    |
| 2998.                        | Summary of remaining write-ins for Line 29 from overflow page .....                                                                  |                      |            |                       |                                    |
| 2999.                        | TOTALS (Lines 2901 through 2903 plus 2998) (Line 29 above) .....                                                                     |                      |            |                       |                                    |

**STATEMENT OF REVENUE AND EXPENSES (Continued)**

|                           |                                                                                          | 1                       | 2                     | 3                                  |
|---------------------------|------------------------------------------------------------------------------------------|-------------------------|-----------------------|------------------------------------|
|                           |                                                                                          | Current Year<br>To Date | Prior Year<br>To Date | Prior Year<br>Ended<br>December 31 |
| CAPITAL & SURPLUS ACCOUNT |                                                                                          |                         |                       |                                    |
| 33.                       | Capital and surplus prior reporting year .....                                           | 6,282,394               | 1,703,892             | 1,703,893                          |
| 34.                       | Net income or (loss) from Line 32 .....                                                  | 830,443                 | (158,010)             | (911,214)                          |
| 35.                       | Change in valuation basis of aggregate policy and claim reserves .....                   |                         |                       |                                    |
| 36.                       | Change in net unrealized capital gains (losses) less capital gains tax of \$.....0 ..... |                         |                       |                                    |
| 37.                       | Change in net unrealized foreign exchange capital gain or (loss) .....                   |                         |                       |                                    |
| 38.                       | Change in net deferred income tax .....                                                  | 103,178                 | 60,045                | 228,681                            |
| 39.                       | Change in nonadmitted assets .....                                                       | (20,019)                |                       | (313,966)                          |
| 40.                       | Change in unauthorized and certified reinsurance .....                                   |                         |                       |                                    |
| 41.                       | Change in treasury stock .....                                                           |                         |                       |                                    |
| 42.                       | Change in surplus notes .....                                                            |                         |                       | 5,000,000                          |
| 43.                       | Cumulative effect of changes in accounting principles .....                              |                         |                       |                                    |
| 44.                       | Capital Changes:                                                                         |                         |                       |                                    |
| 44.1                      | Paid in .....                                                                            |                         |                       |                                    |
| 44.2                      | Transferred from surplus (Stock Dividend) .....                                          |                         |                       |                                    |
| 44.3                      | Transferred to surplus .....                                                             |                         |                       |                                    |
| 45.                       | Surplus adjustments:                                                                     |                         |                       |                                    |
| 45.1                      | Paid in .....                                                                            |                         | 500,000               | 575,000                            |
| 45.2                      | Transferred to capital (Stock Dividend) .....                                            |                         |                       |                                    |
| 45.3                      | Transferred from capital .....                                                           |                         |                       |                                    |
| 46.                       | Dividends to stockholders .....                                                          |                         |                       |                                    |
| 47.                       | Aggregate write-ins for gains or (losses) in surplus .....                               |                         | 3                     |                                    |
| 48.                       | Net change in capital and surplus (Lines 34 to 47) .....                                 | 913,602                 | 402,038               | 4,578,501                          |
| 49.                       | Capital and surplus end of reporting period (Line 33 plus 48) .....                      | 7,195,996               | 2,105,930             | 6,282,394                          |
| DETAILS OF WRITE-INS      |                                                                                          |                         |                       |                                    |
| 4701.                     | rounding .....                                                                           |                         | 3                     |                                    |
| 4702.                     | .....                                                                                    |                         |                       |                                    |
| 4703.                     | .....                                                                                    |                         |                       |                                    |
| 4798.                     | Summary of remaining write-ins for Line 47 from overflow page .....                      |                         |                       |                                    |
| 4799.                     | TOTALS (Lines 4701 through 4703 plus 4798) (Line 47 above) .....                         |                         | 3                     |                                    |

CASH FLOW

|                                                                     |                                                                                                                    | 1<br>Current<br>Year<br>To Date | 2<br>Prior<br>Year<br>To Date | 3<br>Prior<br>Year Ended<br>December 31 |
|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------|-----------------------------------------|
| Cash from Operations                                                |                                                                                                                    |                                 |                               |                                         |
| 1.                                                                  | Premiums collected net of reinsurance .....                                                                        | 5,984,160                       | 1,407,693                     | 6,069,568                               |
| 2.                                                                  | Net investment income .....                                                                                        | 1,822                           | 664                           | 4,429                                   |
| 3.                                                                  | Miscellaneous income .....                                                                                         | 14,704                          | 16,194                        | 7,317                                   |
| 4.                                                                  | TOTAL (Lines 1 to 3) .....                                                                                         | 6,000,686                       | 1,424,551                     | 6,081,314                               |
| 5.                                                                  | Benefit and loss related payments .....                                                                            | 1,378,087                       | 1,044,954                     | 5,326,247                               |
| 6.                                                                  | Net transfers to Separate Accounts, Segregated Accounts and Protected Cell Accounts .....                          |                                 |                               |                                         |
| 7.                                                                  | Commissions, expenses paid and aggregate write-ins for deductions .....                                            | 106,282                         | 322,079                       | 1,365,648                               |
| 8.                                                                  | Dividends paid to policyholders .....                                                                              |                                 |                               |                                         |
| 9.                                                                  | Federal and foreign income taxes paid (recovered) net of \$.....0 tax on capital gains<br>(losses) .....           | (103,178)                       | (60,045)                      |                                         |
| 10.                                                                 | TOTAL (Lines 5 through 9) .....                                                                                    | 1,381,191                       | 1,306,988                     | 6,691,895                               |
| 11.                                                                 | Net cash from operations (Line 4 minus Line 10) .....                                                              | 4,619,495                       | 117,563                       | (610,581)                               |
| Cash from Investments                                               |                                                                                                                    |                                 |                               |                                         |
| 12.                                                                 | Proceeds from investments sold, matured or repaid:                                                                 |                                 |                               |                                         |
| 12.1                                                                | Bonds .....                                                                                                        |                                 |                               |                                         |
| 12.2                                                                | Stocks .....                                                                                                       |                                 |                               |                                         |
| 12.3                                                                | Mortgage loans .....                                                                                               |                                 |                               |                                         |
| 12.4                                                                | Real estate .....                                                                                                  |                                 |                               |                                         |
| 12.5                                                                | Other invested assets .....                                                                                        |                                 |                               |                                         |
| 12.6                                                                | Net gains or (losses) on cash, cash equivalents and short-term investments .....                                   |                                 |                               |                                         |
| 12.7                                                                | Miscellaneous proceeds .....                                                                                       |                                 |                               |                                         |
| 12.8                                                                | TOTAL investment proceeds (Lines 12.1 to 12.7) .....                                                               |                                 |                               |                                         |
| 13.                                                                 | Cost of investments acquired (long-term only):                                                                     |                                 |                               |                                         |
| 13.1                                                                | Bonds .....                                                                                                        |                                 |                               |                                         |
| 13.2                                                                | Stocks .....                                                                                                       |                                 |                               |                                         |
| 13.3                                                                | Mortgage loans .....                                                                                               |                                 |                               |                                         |
| 13.4                                                                | Real estate .....                                                                                                  |                                 |                               |                                         |
| 13.5                                                                | Other invested assets .....                                                                                        |                                 |                               |                                         |
| 13.6                                                                | Miscellaneous applications .....                                                                                   |                                 |                               |                                         |
| 13.7                                                                | TOTAL investments acquired (Lines 13.1 to 13.6) .....                                                              |                                 |                               |                                         |
| 14.                                                                 | Net increase (or decrease) in contract loans and premium notes .....                                               |                                 |                               |                                         |
| 15.                                                                 | Net cash from investments (Line 12.8 minus Line 13.7 and Line 14) .....                                            |                                 |                               |                                         |
| Cash from Financing and Miscellaneous Sources                       |                                                                                                                    |                                 |                               |                                         |
| 16.                                                                 | Cash provided (applied):                                                                                           |                                 |                               |                                         |
| 16.1                                                                | Surplus notes, capital notes .....                                                                                 |                                 |                               | 5,000,000                               |
| 16.2                                                                | Capital and paid in surplus, less treasury stock .....                                                             |                                 | 500,000                       | 575,000                                 |
| 16.3                                                                | Borrowed funds .....                                                                                               |                                 |                               |                                         |
| 16.4                                                                | Net deposits on deposit-type contracts and other insurance liabilities .....                                       |                                 |                               |                                         |
| 16.5                                                                | Dividends to stockholders .....                                                                                    |                                 |                               |                                         |
| 16.6                                                                | Other cash provided (applied) .....                                                                                | (81,364)                        | (529,030)                     | 37,915                                  |
| 17.                                                                 | Net cash from financing and miscellaneous sources (Line 16.1 through 16.4 minus Line 16.5<br>plus Line 16.6) ..... | (81,364)                        | (29,030)                      | 5,612,915                               |
| RECONCILIATION OF CASH, CASH EQUIVALENTS AND SHORT-TERM INVESTMENTS |                                                                                                                    |                                 |                               |                                         |
| 18.                                                                 | Net change in cash, cash equivalents and short-term investments (Line 11, plus Lines 15 and<br>17) .....           | 4,538,131                       | 88,533                        | 5,002,334                               |
| 19.                                                                 | Cash, cash equivalents and short-term investments:                                                                 |                                 |                               |                                         |
| 19.1                                                                | Beginning of year .....                                                                                            | 7,276,537                       | 2,274,203                     | 2,274,203                               |
| 19.2                                                                | End of period (Line 18 plus Line 19.1) .....                                                                       | 11,814,668                      | 2,362,736                     | 7,276,537                               |

Note: Supplemental Disclosures of Cash Flow Information for Non-Cash Transactions:

|         |  |  |  |  |
|---------|--|--|--|--|
| 20.0001 |  |  |  |  |
|---------|--|--|--|--|

**EXHIBIT OF PREMIUMS, ENROLLMENT AND UTILIZATION**

|                                                                 | 1         | Comprehensive (Hospital & Medical) |           | 4                   | 5           | 6           | 7                                     | 8                    | 9                  | 10    |
|-----------------------------------------------------------------|-----------|------------------------------------|-----------|---------------------|-------------|-------------|---------------------------------------|----------------------|--------------------|-------|
|                                                                 |           | 2                                  | 3         |                     |             |             |                                       |                      |                    |       |
|                                                                 | Total     | Individual                         | Group     | Medicare Supplement | Vision Only | Dental Only | Federal Employees Health Benefit Plan | Title XVIII Medicare | Title XIX Medicaid | Other |
| Total Members at end of:                                        |           |                                    |           |                     |             |             |                                       |                      |                    |       |
| 1. Prior Year .....                                             | 2,333     |                                    | 1,842     | 491                 |             |             |                                       |                      |                    |       |
| 2. First Quarter .....                                          | 8,597     | 5,855                              | 1,730     | 1,012               |             |             |                                       |                      |                    |       |
| 3. Second Quarter .....                                         |           |                                    |           |                     |             |             |                                       |                      |                    |       |
| 4. Third Quarter .....                                          |           |                                    |           |                     |             |             |                                       |                      |                    |       |
| 5. Current Year .....                                           |           |                                    |           |                     |             |             |                                       |                      |                    |       |
| 6. Current Year Member Months .....                             | 18,876    | 10,683                             | 5,233     | 2,960               |             |             |                                       |                      |                    |       |
| Total Member Ambulatory Encounters for Period:                  |           |                                    |           |                     |             |             |                                       |                      |                    |       |
| 7. Physician .....                                              | 7,674     | 4,695                              | 2,300     | 679                 |             |             |                                       |                      |                    |       |
| 8. Non-Physician .....                                          | 4,027     | 2,590                              | 1,268     | 169                 |             |             |                                       |                      |                    |       |
| 9. Total .....                                                  | 11,701    | 7,285                              | 3,568     | 848                 |             |             |                                       |                      |                    |       |
| 10. Hospital Patient Days Incurred .....                        | 272       | 158                                | 77        | 37                  |             |             |                                       |                      |                    |       |
| 11. Number of Inpatient Admissions .....                        | 68        | 39                                 | 19        | 10                  |             |             |                                       |                      |                    |       |
| 12. Health Premiums Written (a) .....                           | 6,198,392 | 4,260,519                          | 1,543,054 | 394,819             |             |             |                                       |                      |                    |       |
| 13. Life Premiums Direct .....                                  | 193,040   |                                    | 193,040   |                     |             |             |                                       |                      |                    |       |
| 14. Property/Casualty Premiums Written .....                    |           |                                    |           |                     |             |             |                                       |                      |                    |       |
| 15. Health Premiums Earned .....                                | 6,198,392 | 4,260,519                          | 1,543,054 | 394,819             |             |             |                                       |                      |                    |       |
| 16. Property/Casualty Premiums Earned .....                     |           |                                    |           |                     |             |             |                                       |                      |                    |       |
| 17. Amount Paid for Provision of Health Care Services .....     | 1,467,206 | 907,039                            | 444,307   | 115,860             |             |             |                                       |                      |                    |       |
| 18. Amount Incurred for Provision of Health Care Services ..... | 3,719,853 | 2,326,878                          | 1,139,806 | 253,169             |             |             |                                       |                      |                    |       |

(a) For health premiums written: amount of Medicare Title XVIII exempt from state taxes or fees \$.0.

**CLAIMS UNPAID AND INCENTIVE POOL, WITHHOLD AND BONUS (Reported and Unreported)**

| Aging Analysis of Unpaid Claims                                      |                  |                   |                   |                    |                    |            |
|----------------------------------------------------------------------|------------------|-------------------|-------------------|--------------------|--------------------|------------|
| 1<br>Account                                                         | 2<br>1 - 30 Days | 3<br>31 - 60 Days | 4<br>61 - 90 Days | 5<br>91 - 120 days | 6<br>Over 120 Days | 7<br>Total |
| 0199999 Individually Listed Claims Unpaid .....                      |                  |                   |                   |                    |                    |            |
| 0299999 Aggregate Accounts Not Individually Listed - Uncovered ..... | 158,398          | 91,727            | 41,111            | 26,113             | 24,092             | 341,441    |
| 0399999 Aggregate Accounts Not Individually Listed - Covered .....   | 1,098,730        | 636,267           | 285,166           | 181,133            | 167,113            | 2,368,409  |
| 0499999 Subtotals .....                                              | 1,257,128        | 727,994           | 326,277           | 207,246            | 191,205            | 2,709,850  |
| 0599999 Unreported claims and other claim reserves .....             |                  |                   |                   |                    |                    | 513,918    |
| 0699999 Total Amounts Withheld .....                                 |                  |                   |                   |                    |                    |            |
| 0799999 Total Claims Unpaid .....                                    |                  |                   |                   |                    |                    | 3,223,768  |
| 0899999 Accrued Medical Incentive Pool And Bonus Amounts .....       |                  |                   |                   |                    |                    |            |



**UNDERWRITING AND INVESTMENT EXHIBIT**

**ANALYSIS OF CLAIMS UNPAID-PRIOR YEAR-NET OF REINSURANCE**

| Line<br>of<br>Business |                                                 | Claims<br>Paid Year to Date                                    |                                             | Liability<br>End of<br>Current Quarter         |                                             | 5                                                  | 6                                                                               |
|------------------------|-------------------------------------------------|----------------------------------------------------------------|---------------------------------------------|------------------------------------------------|---------------------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------|
|                        |                                                 | 1                                                              | 2                                           | 3                                              | 4                                           | Claims Incurred<br>in Prior Years<br>(Columns 1+3) | Estimated Claim<br>Reserve and<br>Claim<br>Liability<br>Dec 31 of<br>Prior Year |
|                        |                                                 | On<br>Claims Incurred<br>Prior to January 1<br>of Current Year | On<br>Claims Incurred<br>During the<br>Year | On<br>Claims Unpaid<br>Dec 31 of<br>Prior Year | On<br>Claims Incurred<br>During the<br>Year |                                                    |                                                                                 |
| 1.                     | Comprehensive (hospital & medical) .....        | 1,248,888                                                      | 110,569                                     | 1,463,086                                      | 1,507,513                                   | 2,711,974                                          | 833,703                                                                         |
| 2.                     | Medicare Supplement .....                       | 14,320                                                         | 101,539                                     | 31,292                                         | 221,877                                     | 45,612                                             | 137,498                                                                         |
| 3.                     | Dental only .....                               |                                                                |                                             |                                                |                                             |                                                    |                                                                                 |
| 4.                     | Vision only .....                               |                                                                |                                             |                                                |                                             |                                                    |                                                                                 |
| 5.                     | Federal Employees Health Benefits Plan .....    |                                                                |                                             |                                                |                                             |                                                    |                                                                                 |
| 6.                     | Title XVIII - Medicare .....                    |                                                                |                                             |                                                |                                             |                                                    |                                                                                 |
| 7.                     | Title XIX - Medicaid .....                      |                                                                |                                             |                                                |                                             |                                                    |                                                                                 |
| 8.                     | Other health .....                              |                                                                |                                             |                                                |                                             |                                                    |                                                                                 |
| 9.                     | Health subtotal (Lines 1 to 8) .....            | 1,263,208                                                      | 212,108                                     | 1,494,378                                      | 1,729,390                                   | 2,757,586                                          | 971,201                                                                         |
| 10.                    | Healthcare receivables (a) .....                | 8,110                                                          |                                             | 45,581                                         | 10,799                                      | 53,691                                             | 19,986                                                                          |
| 11.                    | Other non-health .....                          |                                                                |                                             |                                                |                                             |                                                    |                                                                                 |
| 12.                    | Medical incentive pools and bonus amounts ..... |                                                                |                                             |                                                |                                             |                                                    |                                                                                 |
| 13.                    | Totals (Lines 9 - 10 + 11 + 12) .....           | 1,255,098                                                      | 212,108                                     | 1,448,797                                      | 1,718,591                                   | 2,703,895                                          | 951,215                                                                         |

(a) Excludes \$.00 loans or advances to providers not yet expensed.

# Notes to Financial Statement

## QUALCHOICE LIFE AND HEALTH INSURANCE COMPANY, INC.

### Notes to Financial Statements - Statutory Basis

#### (1) Summary of Significant Accounting Policies

The following is a summary of the significant accounting policies used in the preparation of the accompanying financial statements. Such policies are in conformity with the Annual Statement Instructions and the Accounting Practices and Procedures Manual of the National Association of Insurance Commissioners ("NAIC") and the accounting practices as prescribed or permitted by the Arkansas Insurance Department and are not intended to be a presentation in conformity with accounting principles generally accepted in the United States of America.

**Cash and Cash Equivalents and Short Term Investments:** The Company considers all cash accounts and all highly liquid debt instruments purchased with a maturity of three months or less to be cash equivalents. Certificates of deposit with a maturity of more than four months but less than one year are considered short term investments and are stated at cost.

**Premiums Receivable:** The Company uses the allowance method of accounting for uncollectible receivables. Premiums receivable represent medical premium revenue that has been billed and recognized as revenue, but has not been collected.

**Investment Securities:** Bonds and other debt instruments for which the Company intends to hold to until they mature are classified as held to maturity and are stated at cost adjusted for amortization of premiums and accretion of discounts computed by the interest method. Stocks and bond funds which have no set maturity date are classified as available for sale and are stated at fair market value.

**Medical Claims Payable:** Reported claims expected to be paid after the balance sheet date for services provided to members prior to the balance sheet date are recorded as liabilities. Claims for services provided to members during the financial reporting period which are unreported at the balance sheet date are estimated based on the Company's claims experience and recorded as liabilities. The amounts recorded are based upon estimates of the ultimate net cost of such services provided. These reserves are subject to continuous review by management and changes in estimates are reflected in earnings currently.

**Income Taxes:** Income taxes are provided for the tax effects of transactions reported in the financial statements and consist of taxes currently due.

**Revenue:** Medical premium revenue is recognized in the month in which members are entitled to receive health care services. Medical premiums collected in advance are recorded as unearned premium revenue.

**Cost of Benefits Provided:** Cost of benefits provided includes the costs of all medical services delivered to enrolled members of the Company and for whom the Company has recorded medical premium revenue during the reporting period. These costs include payments for specific medical services paid to physicians, hospitals, and other health care providers on a fee-for-service basis. Costs of benefits include claims paid, claims in process and pending, estimates of unreported claims and charges, and processing costs of those estimates at the end of the fiscal year for which the Company will be responsible. There are certain provider contracts within the network that contain various risk sharing arrangements, in which the unallocated withhold amounts for members who have not designated a primary care physician are returned to the

# Notes to Financial Statement

Company as part of the settlement and administration of such risk sharing arrangements and accordingly are recorded as a reduction of cost of benefits provided.

***Premium Tax:*** The state in which the Company does business requires the remittance of premium taxes based upon a percentage of billed premiums.

***Advertising Costs:*** Advertising and promotions related expenses are charged to operations when incurred.

***Non-Admitted Assets:*** Certain assets (principally pharmaceutical rebate receivables and deferred tax assets not expected to be realized within a 12 month period) designated as "non-admitted" are not included in the financial statements.

***Accounting Estimates:*** The preparation of financial statements in conformity with the accounting practices described above requires management to make estimates and assumptions that affect the reported amounts in the financial statements and accompanying notes. Actual results could differ from those estimates.

(2) **Accounting Changes and Corrections of Errors**

None.

(3) **Business Combinations and Goodwill**

None.

(4) **Discontinued Operations**

None.

## Notes to Financial Statement

(5) **Investments**

No significant changes.

(6) **Joint Ventures, Partnerships and Limited Liability Companies**

No significant changes.

(7) **Investment Income**

Realized losses and gains in Investment Income due to a realized loss or gain on the sale of ETF's are reported on the Income statement as required. Unrealized losses and gains are recorded are recorded on page 5.

(8) **Derivative Instruments**

None.

(9) **Income Taxes**

No significant changes.

(10) **Information Concerning Parent, Subsidiaries and Affiliates**

None.

(11) **Debt**

None.

(12) **Retirement Plans, Deferred Compensation and Other Postretirement Benefit and Compensated Absences and Other Postretirement Benefit Plans**

No significant changes.

(13) **Capital and Surplus, Shareholders' Dividend Restrictions and Quasi-Reorganizations**

No significant changes.

(14) **Contingencies**

No significant changes.

(15) **Leases**

None.

(16) **Information About Financial Instruments With Off Balance Sheet Risk and Financial Instruments With Concentrations of Credit Risk**

None.

(17) **Sale, Transfer and Servicing of Financial Assets and Extinguishments of Liabilities**

None.

(18) **Gain or Loss To The Reporting Entity From Uninsured A&H Plans and The Uninsured Portion of Partially Insured Plans**

No significant changes.

**Notes to Financial Statement**

**(19) Direct Premium Written/Produced By Managing General Agents/Third Party Administrators**

None

**(20) Fair Value Measurements**

All investments are recorded at amortized cost, except for ETF’s referenced in #5 above. ETF’s are adjusted to market value on a monthly basis.

**(21) Other Items**

J. Risk Sharing Provisions of the Affordable Care Act

1. Permanent Risk Adjustment Program

|                                              |        |
|----------------------------------------------|--------|
| Assets                                       | Amount |
| a. Premium Adjustment Receivable             | \$0    |
| Liabilities                                  |        |
| b. Risk Adjustment User Fees Payable         | \$0    |
| c. Premium Adjustments Payable               | \$0    |
| Operations (Revenue & Expense)               |        |
| d. Premium for Accident and Health Contracts | \$0    |

2. Transitional Reinsurance Program

|                                                     |     |
|-----------------------------------------------------|-----|
| Assets                                              |     |
| a. Amounts recoverable for claims paid              | \$0 |
| b. Amounts recoverable for claims unpaid            | \$0 |
| c. Amounts receivable relating to uninsured plans   | \$0 |
| Liabilities                                         |     |
| d. Claims unpaid-ceded                              | \$0 |
| e. Contributions payable-not reported as ceded      | \$0 |
| f. Ceded reinsurance premiums payable               | \$0 |
| g. Liability for amounts held under uninsured plans | \$0 |
| Operations (Revenue & Expense)                      |     |
| h. Ceded reinsurance premiums                       | \$0 |
| i. Reinsurance recoveries                           | \$0 |
| j. Contributions-not reported as ceded premiums     | \$0 |

3. Temporary Risk Corridors Program

Assets

**Notes to Financial Statement**

|                                                       |     |
|-------------------------------------------------------|-----|
| a. Accrued retrospective premium                      | \$0 |
| Liabilities                                           |     |
| b. Reserve for rate credits/policy exp rating refunds | \$0 |
| Operations (Revenue & Expense)                        |     |
| c. Net premium income (paid/received)                 | \$0 |
| d. Change in reserves for rate credits                | \$0 |

4. Have there been any material re-estimations and/or impairments for the reporting period?  
**NO**

**(22) Events Subsequent**

None

**(23) Reinsurance**

No significant changes.

**(24) Retrospectively Rated Contracts & Contracts Subject To Redetermination**

None.

**(25) Change In Incurred Claims and Claim Adjustment Expenses**

None.

**(26) Intercompany Pooling Arrangements**

None.

**(27) Structured Settlements**

None.

**(28) Health Care Receivables**

No significant changes.

**(29) Participating Policies**

None.

**(30) Premium Deficiency Reserves**

There have been no changes in premium deficiency reserves since year end.

**(31) Anticipated Salvage and Subrogation**

None.

GENERAL INTERROGATORIES

PART 1 - COMMON INTERROGATORIES  
GENERAL

- 1.1 Did the reporting entity experience any material transactions requiring the filing of Disclosure of Material Transactions with the State of Domicile, as required by the Model Act?

Yes[ ] No[X]
- 1.2 If yes, has the report been filed with the domiciliary state?

Yes[ ] No[ ] N/A[X]
- 2.1 Has any change been made during the year of this statement in the charter, by-laws, articles of incorporation, or deed of settlement of the reporting entity?

Yes[ ] No[X]
- 2.2 If yes, date of change:
- 3.1 Is the reporting entity a member of an Insurance Holding Company System consisting of two or more affiliated persons, one or more of which is an insurer?

Yes[ ] No[X]
- If yes, complete Schedule Y, Parts 1 and 1A.
- 3.2 Have there been any substantial changes in the organizational chart since the prior quarter end?

Yes[ ] No[X]
- 3.3 If the response to 3.2 is yes, provide a brief description of those changes:
- 4.1 Has the reporting entity been a party to a merger or consolidation during the period covered by this statement?

Yes[ ] No[X]
- 4.2 If yes, provide the name of entity, NAIC Company Code, and state of domicile (use two letter state abbreviation) for any entity that has ceased to exist as a result of the merger or consolidation.

| 1              | 2                 | 3                 |
|----------------|-------------------|-------------------|
| Name of Entity | NAIC Company Code | State of Domicile |
|                |                   |                   |

5. If the reporting entity is subject to a management agreement, including third-party administrator(s), managing general agent(s), attorney-in-fact, or similar agreement, have there been any significant changes regarding the terms of the agreement or principals involved?

If yes, attach an explanation.

Yes[X] No[ ] N/A[ ]
- 6.1 State as of what date the latest financial examination of the reporting entity was made or is being made.

12/31/2009
- 6.2 State the as of date that the latest financial examination report became available from either the state of domicile or the reporting entity. This date should be the date of the examined balance sheet and not the date the report was completed or released.

12/31/2009
- 6.3 State as of what date the latest financial examination report became available to other states or the public from either the state of domicile or the reporting entity. This is the release date or completion date of the examination report and not the date of the examination (balance sheet date).

07/01/2010
- 6.4 By what department or departments?
- 6.5 Have all financial statement adjustments within the latest financial examination report been accounted for in a subsequent financial statement filed with Departments?

Yes[ ] No[ ] N/A[X]
- 6.6 Have all of the recommendations within the latest financial examination report been complied with?

Yes[ ] No[ ] N/A[X]
- 7.1 Has this reporting entity had any Certificates of Authority, licenses or registrations (including corporate registration, if applicable) suspended or revoked by any governmental entity during the reporting period?

Yes[ ] No[X]
- 7.2 If yes, give full information
- 8.1 Is the company a subsidiary of a bank holding company regulated by the Federal Reserve Board?

Yes[ ] No[X]
- 8.2 If response to 8.1 is yes, please identify the name of the bank holding company.
- 8.3 Is the company affiliated with one or more banks, thrifts or securities firms?

Yes[ ] No[X]
- 8.4 If response to 8.3 is yes, please provide below the names and location (city and state of the main office) of any affiliates regulated by a federal regulatory services agency [i.e. the Federal Reserve Board (FRB), the Office of the Comptroller of the Currency (OCC), the Federal Deposit Insurance Corporation (FDIC) and the Securities Exchange Commission (SEC)] and identify the affiliate's primary federal regulator.]

| 1              | 2                      | 3            | 4            | 5            | 6            |
|----------------|------------------------|--------------|--------------|--------------|--------------|
| Affiliate Name | Location (City, State) | FRB          | OCC          | FDIC         | SEC          |
|                |                        | Yes[ ] No[X] | Yes[ ] No[X] | Yes[ ] No[X] | Yes[ ] No[X] |

- 9.1 Are the senior officers (principal executive officer, principal financial officer, principal accounting officer or controller, or persons performing similar functions) of the reporting entity subject to a code of ethics, which includes the following standards?

Yes[X] No[ ]
- (a) Honest and ethical conduct, including the ethical handling of actual or apparent conflicts of interest between personal and professional relationships;
- (b) Full, fair, accurate, timely and understandable disclosure in the periodic reports required to be filed by the reporting entity;
- (c) Compliance with applicable governmental laws, rules and regulations;
- (d) The prompt internal reporting of violations to an appropriate person or persons identified in the code; and
- (e) Accountability for adherence to the code.
- 9.11 If the response to 9.1 is No, please explain:
- 9.2 Has the code of ethics for senior managers been amended?

Yes[ ] No[X]
- 9.21 If the response to 9.2 is Yes, provide information related to amendment(s).
- 9.3 Have any provisions of the code of ethics been waived for any of the specified officers?

Yes[ ] No[X]
- 9.31 If the response to 9.3 is Yes, provide the nature of any waiver(s).

FINANCIAL

- 10.1 Does the reporting entity report any amounts due from parent, subsidiaries or affiliates on Page 2 of this statement?

Yes[ ] No[X]
- 10.2 If yes, indicate any amounts receivable from parent included in the Page 2 amount:

\$..... 0

INVESTMENT

- 11.1 Were any of the stocks, bonds, or other assets of the reporting entity loaned, placed under option agreement, or otherwise made available for use by another person? (Exclude securities under securities lending agreements.)

Yes[ ] No[X]
- 11.2 If yes, give full and complete information relating thereto:
12. Amount of real estate and mortgages held in other invested assets in Schedule BA:

\$..... 0
13. Amount of real estate and mortgages held in short-term investments:

\$..... 0
- 14.1 Does the reporting entity have any investments in parent, subsidiaries and affiliates?

Yes[ ] No[X]

**GENERAL INTERROGATORIES (Continued)**

**INVESTMENT**

14.2 If yes, please complete the following:

|                                                                                                        | 1<br>Prior Year-End<br>Book/Adjusted<br>Carrying Value | 2<br>Current Quarter<br>Book/Adjusted<br>Carrying Value |
|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------|
| 14.21 Bonds .....                                                                                      |                                                        |                                                         |
| 14.22 Preferred Stock .....                                                                            |                                                        |                                                         |
| 14.23 Common Stock .....                                                                               |                                                        |                                                         |
| 14.24 Short-Term Investments .....                                                                     |                                                        |                                                         |
| 14.25 Mortgages Loans on Real Estate .....                                                             |                                                        |                                                         |
| 14.26 All Other .....                                                                                  |                                                        |                                                         |
| 14.27 Total Investment in Parent, Subsidiaries and Affiliates (Subtotal<br>Lines 14.21 to 14.26) ..... |                                                        |                                                         |
| 14.28 Total Investment in Parent included in Lines 14.21 to 14.26<br>above .....                       |                                                        |                                                         |

15.1 Has the reporting entity entered into any hedging transactions reported on Schedule DB?

Yes[ ] No[X]

15.2 If yes, has a comprehensive description of the hedging program been made available to the domiciliary state?

Yes[ ] No[ ] N/A[X]

If no, attach a description with this statement.

16. For the reporting entity's security lending program, state the amount of the following as of the current statement date:

16.1 Total fair value of reinvested collateral assets reported on Schedule DL, Parts 1 and 2

\$ ..... 0

16.2 Total book adjusted/carrying value of reinvested collateral assets reported on Schedule DL, Parts 1 and 2

\$ ..... 0

16.3 Total payable for securities lending reported on the liability page

\$ ..... 0

17. Excluding items in Schedule E - Part 3 - Special Deposits, real estate, mortgage loans and investments held physically in the reporting entity's offices, vaults or safety deposit boxes, were all stocks, bonds and other securities, owned throughout the current year held pursuant to a custodial agreement with a qualified bank or trust company in accordance with Section 1, III - General Examination Considerations, F. Outsourcing of Critical Functions, Custodial or Safekeeping Agreements of the NAIC Financial Condition Examiners Handbook?

Yes[X] No[ ]

17.1 For all agreements that comply with the requirements of the NAIC Financial Condition Examiners Handbook, complete the following:

| 1<br>Name of Custodian(s)     | 2<br>Custodian Address                           |
|-------------------------------|--------------------------------------------------|
| Arvest Asset Management ..... | 200 Commerce Dr. Ste. 100, Little Rock, AR ..... |

17.2 For all agreements that do not comply with the requirements of the NAIC Financial Condition Examiners Handbook, provide the name, location and a complete explanation:

| 1<br>Name(s) | 2<br>Location(s) | 3<br>Complete Explanation(s) |
|--------------|------------------|------------------------------|
| .....        | .....            | .....                        |

17.3 Have there been any changes, including name changes, in the custodian(s) identified in 17.1 during the current quarter?

Yes[ ] No[X]

17.4 If yes, give full and complete information relating thereto:

| 1<br>Old Custodian | 2<br>New Custodian | 3<br>Date<br>of Change | 4<br>Reason |
|--------------------|--------------------|------------------------|-------------|
| .....              | .....              | .....                  | .....       |

17.5 Identify all investment advisors, brokers/dealers or individuals acting on behalf of broker/dealers that have access to the investment accounts, handle securities and have authority to make investments on behalf of the reporting entity:

| 1<br>Central Registration<br>Depository | 2<br>Name(s)          | 3<br>Address                                     |
|-----------------------------------------|-----------------------|--------------------------------------------------|
| .....                                   | Dennis Whitaker ..... | 200 Commerce Dr. Ste. 100, Little Rock, AR ..... |

18.1 Have all the filing requirements of the Purposes and Procedures Manual of the NAIC Securities Valuation Office been followed?

Yes[X] No[ ]

18.2 If no, list exceptions:



**GENERAL INTERROGATORIES**

**PART 2 - HEALTH**

|                                                                                            |              |
|--------------------------------------------------------------------------------------------|--------------|
| 1. Operating Percentages:                                                                  |              |
| 1.1 A&H loss percent                                                                       | 61.970%      |
| 1.2 A&H cost containment percent                                                           | 2.540%       |
| 1.3 A&H expense percent excluding cost containment expenses                                | 14.317%      |
| 2.1 Do you act as a custodian for health savings accounts?                                 | Yes[ ] No[X] |
| 2.2 If yes, please provide the amount of custodial funds held as of the reporting date.    | \$..... 0    |
| 2.3 Do you act as an administrator for health savings accounts?                            | Yes[ ] No[X] |
| 2.4 If yes, please provide the balance of the funds administered as of the reporting date. | \$..... 0    |

**SCHEDULE S - CEDED REINSURANCE**  
**Showing All New Reinsurance Treaties - Current Year to Date**

| 1<br>NAIC<br>Company<br>Code | 2<br>ID<br>Number | 3<br>Effective<br>Date | 4<br>Name of Reinsurer | 5<br>Domiciliary<br>Jurisdiction | 6<br>Type of<br>Reinsurance<br>Ceded | 7<br>Type of<br>Reinsurer | 8<br>Certified<br>Reinsurer Rating<br>(1 through 6) | 9<br>Effective Date<br>of Certified<br>Reinsurer Rating |
|------------------------------|-------------------|------------------------|------------------------|----------------------------------|--------------------------------------|---------------------------|-----------------------------------------------------|---------------------------------------------------------|
|                              |                   |                        | NONE                   |                                  |                                      |                           |                                                     |                                                         |
|                              |                   |                        |                        |                                  |                                      |                           |                                                     |                                                         |

**SCHEDULE T - PREMIUMS AND OTHER CONSIDERATIONS**

**Current Year to Date - Allocated by States and Territories**

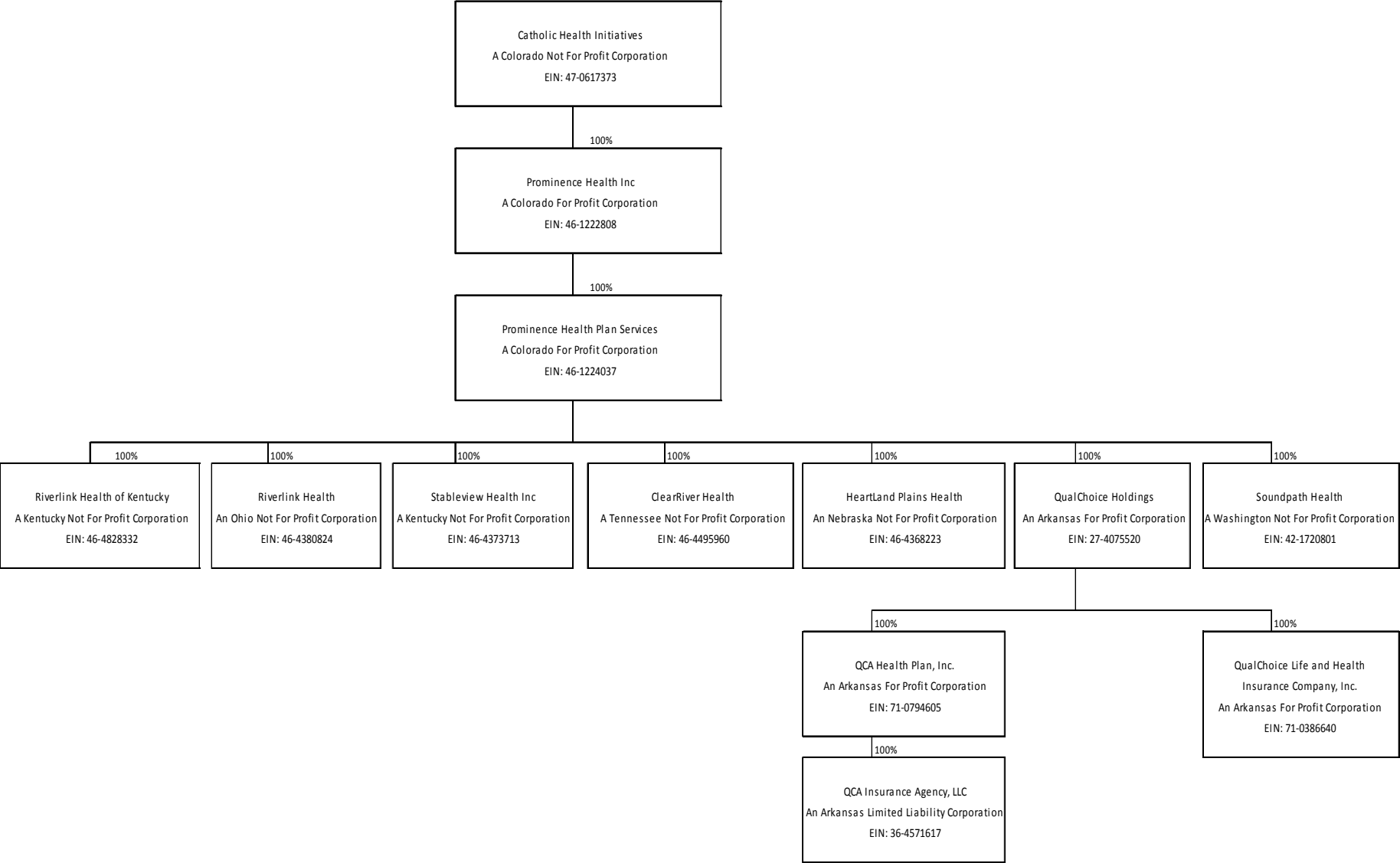
|                      |                                                                     | 1             | Direct Business Only         |                      |                    |                                                    |                                                    |                             |                           |                        |
|----------------------|---------------------------------------------------------------------|---------------|------------------------------|----------------------|--------------------|----------------------------------------------------|----------------------------------------------------|-----------------------------|---------------------------|------------------------|
|                      |                                                                     |               | 2                            | 3                    | 4                  | 5                                                  | 6                                                  | 7                           | 8                         | 9                      |
| State, Etc.          |                                                                     | Active Status | Accident and Health Premiums | Medicare Title XVIII | Medicaid Title XIX | Federal Employees Health Benefits Program Premiums | Life and Annuity Premiums and Other Considerations | Property/ Casualty Premiums | Total Columns 2 Through 7 | Deposit-Type Contracts |
| 1.                   | Alabama (AL) .....                                                  | N             |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 2.                   | Alaska (AK) .....                                                   | N             |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 3.                   | Arizona (AZ) .....                                                  | N             |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 4.                   | Arkansas (AR) .....                                                 | L             | 6,198,392                    |                      |                    |                                                    | 193,040                                            |                             | 6,391,432                 |                        |
| 5.                   | California (CA) .....                                               | N             |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 6.                   | Colorado (CO) .....                                                 | N             |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 7.                   | Connecticut (CT) .....                                              | N             |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 8.                   | Delaware (DE) .....                                                 | N             |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 9.                   | District of Columbia (DC) .....                                     | N             |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 10.                  | Florida (FL) .....                                                  | N             |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 11.                  | Georgia (GA) .....                                                  | N             |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 12.                  | Hawaii (HI) .....                                                   | N             |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 13.                  | Idaho (ID) .....                                                    | N             |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 14.                  | Illinois (IL) .....                                                 | N             |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 15.                  | Indiana (IN) .....                                                  | N             |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 16.                  | Iowa (IA) .....                                                     | N             |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 17.                  | Kansas (KS) .....                                                   | N             |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 18.                  | Kentucky (KY) .....                                                 | N             |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 19.                  | Louisiana (LA) .....                                                | N             |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 20.                  | Maine (ME) .....                                                    | N             |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 21.                  | Maryland (MD) .....                                                 | N             |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 22.                  | Massachusetts (MA) .....                                            | N             |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 23.                  | Michigan (MI) .....                                                 | N             |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 24.                  | Minnesota (MN) .....                                                | N             |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 25.                  | Mississippi (MS) .....                                              | N             |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 26.                  | Missouri (MO) .....                                                 | N             |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 27.                  | Montana (MT) .....                                                  | N             |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 28.                  | Nebraska (NE) .....                                                 | N             |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 29.                  | Nevada (NV) .....                                                   | N             |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 30.                  | New Hampshire (NH) .....                                            | N             |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 31.                  | New Jersey (NJ) .....                                               | N             |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 32.                  | New Mexico (NM) .....                                               | N             |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 33.                  | New York (NY) .....                                                 | N             |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 34.                  | North Carolina (NC) .....                                           | N             |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 35.                  | North Dakota (ND) .....                                             | N             |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 36.                  | Ohio (OH) .....                                                     | N             |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 37.                  | Oklahoma (OK) .....                                                 | N             |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 38.                  | Oregon (OR) .....                                                   | N             |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 39.                  | Pennsylvania (PA) .....                                             | N             |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 40.                  | Rhode Island (RI) .....                                             | N             |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 41.                  | South Carolina (SC) .....                                           | N             |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 42.                  | South Dakota (SD) .....                                             | N             |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 43.                  | Tennessee (TN) .....                                                | N             |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 44.                  | Texas (TX) .....                                                    | N             |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 45.                  | Utah (UT) .....                                                     | N             |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 46.                  | Vermont (VT) .....                                                  | N             |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 47.                  | Virginia (VA) .....                                                 | N             |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 48.                  | Washington (WA) .....                                               | N             |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 49.                  | West Virginia (WV) .....                                            | N             |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 50.                  | Wisconsin (WI) .....                                                | N             |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 51.                  | Wyoming (WY) .....                                                  | N             |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 52.                  | American Samoa (AS) .....                                           | N             |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 53.                  | Guam (GU) .....                                                     | N             |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 54.                  | Puerto Rico (PR) .....                                              | N             |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 55.                  | U.S. Virgin Islands (VI) .....                                      | N             |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 56.                  | Northern Mariana Islands (MP) .....                                 | N             |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 57.                  | Canada (CAN) .....                                                  | N             |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 58.                  | Aggregate other alien (OT) .....                                    | X X X         |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 59.                  | Subtotal .....                                                      | X X X         | 6,198,392                    |                      |                    |                                                    | 193,040                                            |                             | 6,391,432                 |                        |
| 60.                  | Reporting entity contributions for Employee Benefit Plans .....     | X X X         |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 61.                  | Total (Direct Business) .....                                       | (a)..... 1    | 6,198,392                    |                      |                    |                                                    | 193,040                                            |                             | 6,391,432                 |                        |
| DETAILS OF WRITE-INS |                                                                     |               |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 58001.               | .....                                                               | X X X         |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 58002.               | .....                                                               | X X X         |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 58003.               | .....                                                               | X X X         |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 58998.               | Summary of remaining write-ins for Line 58 from overflow page ..... | X X X         |                              |                      |                    |                                                    |                                                    |                             |                           |                        |
| 58999.               | TOTALS (Lines 58001 through 58003 plus 58998) (Line 58 above) ..... | X X X         |                              |                      |                    |                                                    |                                                    |                             |                           |                        |

(L) Licensed or Chartered - Licensed Insurance Carrier or Domiciled RRG; (R) Registered - Non-domiciled RRGs; (Q) Qualified - Qualified or Accredited Reinsurer; (E) Eligible - Reporting Entities eligible or approved to write Surplus Lines in the state; (N) None of the above - Not allowed to write business in the state.

(a) Insert the number of L responses except for Canada and Other Alien.

**SCHEDULE Y - INFORMATION CONCERNING ACTIVITIES OF INSURER**  
**MEMBERS OF A HOLDING COMPANY GROUP**  
**PART 1 - ORGANIZATIONAL CHART**

Organizational Chart



**SCHEDULE Y**

**PART 1A - DETAIL OF INSURANCE HOLDING COMPANY SYSTEM**

| 1          | 2                                 | 3                   | 4             | 5            | 6     | 7                                                                      | 8                                                       | 9                        | 10                                     | 11                                               | 12                                                                                 | 13                                         | 14                                           | 15    |
|------------|-----------------------------------|---------------------|---------------|--------------|-------|------------------------------------------------------------------------|---------------------------------------------------------|--------------------------|----------------------------------------|--------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|-------|
| Group Code | Group Name                        | NAIC Comp- any Code | ID Number     | FEDERAL RSSD | CIK   | Name of Securities Exchange if Publicly Traded (U.S. or International) | Names of Parent, Subsidiaries Or Affiliates             | Domic- iliary Loca- tion | Rela- tion- ship to Report- ing Entity | Directly Controlled by (Name of Entity / Person) | Type of Control (Ownership, Board, Management, Attorney-in-Fact, Influence, Other) | If Control is Ownership Provide Percentage | Ultimate Controlling Entity(ies) / Person(s) | *     |
| 4807 ..    | Catholic Health Initiatives ..... | 70998               | 71-0386640 .. | .....        | ..... | .....                                                                  | QualChoice Life and Health Insurance Company, Inc. .... | .. AR ..                 | ... RE ..                              | Prominence Health Plan Services, Inc. ....       | Ownership .....                                                                    | ..... 100.0                                | Catholic Health Initiatives .....            | ..... |
| 4807 ..    | Catholic Health Initiatives ..... | 95448               | 71-0794605 .. | .....        | ..... | .....                                                                  | QCA Health Plan, Inc. ....                              | .. AR ..                 | ... RE ..                              | Prominence Health Plan Services, Inc. ....       | Ownership .....                                                                    | ..... 100.0                                | Catholic Health Initiatives .....            | ..... |
| 4807 ..    | Catholic Health Initiatives ..... | 12909               | 42-1720801 .. | .....        | ..... | .....                                                                  | Soundpath Health, Inc. ....                             | .. WA ..                 | ... IA ...                             | Prominence Health Plan Services, Inc. ....       | Ownership .....                                                                    | ..... 100.0                                | Catholic Health Initiatives .....            | ..... |
| 4807 ..    | Catholic Health Initiatives ..... | 15493               | 46-4495960 .. | .....        | ..... | .....                                                                  | ClearRiver Health .....                                 | .. TN ..                 | ... IA ...                             | Prominence Health Plan Services, Inc. ....       | Ownership .....                                                                    | ..... 100.0                                | Catholic Health Initiatives .....            | ..... |
| 4807 ..    | Catholic Health Initiatives ..... | 15488               | 46-4368223 .. | .....        | ..... | .....                                                                  | Heartland Plains Health .....                           | .. NE ..                 | ... IA ...                             | Prominence Health Plan Services, Inc. ....       | Ownership .....                                                                    | ..... 100.0                                | Catholic Health Initiatives .....            | ..... |
| 4807 ..    | Catholic Health Initiatives ..... | 15499               | 46-4380824 .. | .....        | ..... | .....                                                                  | Riverlink Health .....                                  | .. OH ..                 | ... IA ...                             | Prominence Health Plan Services, Inc. ....       | Ownership .....                                                                    | ..... 100.0                                | Catholic Health Initiatives .....            | ..... |
| 4807 ..    | Catholic Health Initiatives ..... | 15486               | 46-4828332 .. | .....        | ..... | .....                                                                  | Riverlink Health of Kentucky, Inc. ....                 | .. KY ..                 | ... IA ...                             | Prominence Health Plan Services, Inc. ....       | Ownership .....                                                                    | ..... 100.0                                | Catholic Health Initiatives .....            | ..... |
| 4807 ..    | Catholic Health Initiatives ..... | 15487               | 46-4373713 .. | .....        | ..... | .....                                                                  | StableView Health .....                                 | .. KY ..                 | ... IA ...                             | Prominence Health Plan Services, Inc. ....       | Ownership .....                                                                    | ..... 100.0                                | Catholic Health Initiatives .....            | ..... |

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|          |             |
|----------|-------------|
| Asterisk | Explanation |
| 0000001  | .....       |

**SUPPLEMENTAL EXHIBITS AND SCHEDULES INTERROGATORIES**

The following supplemental reports are required to be filed as part of your statement filing. However, in the event that your company does not transact the type of business for which the special report must be filed, your response of NO to the specific interrogatory will be accepted in lieu of filing a "NONE" report and a bar code will be printed below. If the supplement is required of your company but is not being filed for whatever reason enter SEE EXPLANATION and provide an explanation following the interrogatory questions.

1. Will the Medicare Part D Coverage Supplement be filed with the state of domicile and the NAIC with this statement?

| RESPONSE |
|----------|
| No       |

Explanations:

Bar Codes:

Medicare Part D Coverage Supplement



**STATEMENT OF REVENUE AND EXPENSES (Continued)**

|                                                                                  | 1                       | 2                     | 3                                  |
|----------------------------------------------------------------------------------|-------------------------|-----------------------|------------------------------------|
|                                                                                  | Current Year<br>To Date | Prior Year<br>To Date | Prior Year<br>Ended<br>December 31 |
| 4704. 0 .....                                                                    |                         |                       |                                    |
| 4705. Misc Surplus Adjustment .....                                              |                         |                       |                                    |
| 4797. Summary of remaining write-ins for Line 47 (Lines 4704 through 4796) ..... |                         |                       |                                    |

| Real Estate                                                                                               |              |                                 |
|-----------------------------------------------------------------------------------------------------------|--------------|---------------------------------|
|                                                                                                           | 1            | 2                               |
|                                                                                                           | Year To Date | Prior Year Ended<br>December 31 |
| 1. Book/adjusted carrying value, December 31 of prior year .....                                          |              |                                 |
| 2. Cost of acquired .....                                                                                 |              |                                 |
| 2.1 Actual cost at time of acquisition .....                                                              |              |                                 |
| 2.2 Additional investment made after acquisition .....                                                    |              |                                 |
| 3. Current year change in encumbrances .....                                                              |              |                                 |
| 4. Total gain (loss) on disposals .....                                                                   |              |                                 |
| 5. Deduct amounts received on disposals .....                                                             |              |                                 |
| 6. Total foreign exchange change in book/adjusted carrying value .....                                    |              |                                 |
| 7. Deduct current year's other than temporary impairment recognized .....                                 |              |                                 |
| 8. Deduct current year's depreciation .....                                                               |              |                                 |
| 9. Book/adjusted carrying value at the end of current period (Lines 1 + 2 + 3 + 4 - 5 + 6 - 7 - 8 ) ..... |              |                                 |
| 10. Deduct total nonadmitted amounts .....                                                                |              |                                 |
| 11. Statement value at end of current period (Line 9 minus Line 10) .....                                 |              |                                 |

**SCHEDULE B - VERIFICATION**

Mortgage Loans

|                                                                                                                                             | 1            | 2                               |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------|
|                                                                                                                                             | Year To Date | Prior Year Ended<br>December 31 |
| 1. Book value/recorded investment excluding accrued interest, December 31 of prior year .....                                               |              |                                 |
| 2. Cost of acquired: .....                                                                                                                  |              |                                 |
| 2.1 Actual cost at time of acquisition .....                                                                                                |              |                                 |
| 2.2 Additional investment made after acquisition .....                                                                                      |              |                                 |
| 3. Capitalized deferred interest and other .....                                                                                            |              |                                 |
| 4. Accrual of discount .....                                                                                                                |              |                                 |
| 5. Unrealized valuation increase (decrease) .....                                                                                           |              |                                 |
| 6. Total gain (loss) on disposals .....                                                                                                     |              |                                 |
| 7. Deduct amounts received on disposals .....                                                                                               |              |                                 |
| 8. Deduct amortization of premium and mortgage interest points .....                                                                        |              |                                 |
| 9. Total foreign exchange change in book value/recorded investment .....                                                                    |              |                                 |
| 10. Deduct current year's other than temporary impairment recognized .....                                                                  |              |                                 |
| 11. Book value/recorded investment excluding accrued interest at end of current period (Lines 1 + 2 + 3 + 4 + 5 + 6 - 7 - 8 + 9 - 10) ..... |              |                                 |
| 12. Total valuation allowance .....                                                                                                         |              |                                 |
| 13. Subtotal (Line 11 plus Line 12) .....                                                                                                   |              |                                 |
| 14. Deduct total nonadmitted amounts .....                                                                                                  |              |                                 |
| 15. Statement value at end of current period (Line 13 minus Line 14) .....                                                                  |              |                                 |

**SCHEDULE BA - VERIFICATION**

Other Long-Term Invested Assets

|                                                                                                                | 1            | 2                               |
|----------------------------------------------------------------------------------------------------------------|--------------|---------------------------------|
|                                                                                                                | Year To Date | Prior Year Ended<br>December 31 |
| 1. Book/adjusted carrying value, December 31 of prior year .....                                               |              |                                 |
| 2. Cost of acquired: .....                                                                                     |              |                                 |
| 2.1 Actual cost at time of acquisition .....                                                                   |              |                                 |
| 2.2 Additional investment made after acquisition .....                                                         |              |                                 |
| 3. Capitalized deferred interest and other .....                                                               |              |                                 |
| 4. Accrual of discount .....                                                                                   |              |                                 |
| 5. Unrealized valuation increase (decrease) .....                                                              |              |                                 |
| 6. Total gain (loss) on disposals .....                                                                        |              |                                 |
| 7. Deduct amounts received on disposals .....                                                                  |              |                                 |
| 8. Deduct amortization of premium and depreciation .....                                                       |              |                                 |
| 9. Total foreign exchange change in book/adjusted carrying value .....                                         |              |                                 |
| 10. Deduct current year's other than temporary impairment recognized .....                                     |              |                                 |
| 11. Book/adjusted carrying value at end of current period (Lines 1 + 2 + 3 + 4 + 5 + 6 - 7 - 8 + 9 - 10) ..... |              |                                 |
| 12. Deduct total nonadmitted amounts .....                                                                     |              |                                 |
| 13. Statement value at end of current period (Line 11 minus Line 12) .....                                     |              |                                 |

**SCHEDULE D - VERIFICATION**

Bonds and Stocks

|                                                                                                           | 1            | 2                               |
|-----------------------------------------------------------------------------------------------------------|--------------|---------------------------------|
|                                                                                                           | Year To Date | Prior Year Ended<br>December 31 |
| 1. Book/adjusted carrying value of bonds and stocks, December 31 of prior year .....                      | 100,912      | 100,768                         |
| 2. Cost of bonds and stocks acquired .....                                                                |              |                                 |
| 3. Accrual of discount .....                                                                              | 36           | 144                             |
| 4. Unrealized valuation increase (decrease) .....                                                         |              |                                 |
| 5. Total gain (loss) on disposals .....                                                                   |              |                                 |
| 6. Deduct consideration for bonds and stocks disposed of .....                                            |              |                                 |
| 7. Deduct amortization of premium .....                                                                   |              |                                 |
| 8. Total foreign exchange change in book/adjusted carrying value .....                                    |              |                                 |
| 9. Deduct current year's other than temporary impairment recognized .....                                 |              |                                 |
| 10. Book/adjusted carrying value at end of current period (Lines 1 + 2 + 3 + 4 + 5 - 6 - 7 + 8 - 9) ..... | 100,948      | 100,912                         |
| 11. Deduct total nonadmitted amounts .....                                                                |              |                                 |
| 12. Statement value at end of current period (Line 10 minus Line 11) .....                                | 100,948      | 100,912                         |



**SCHEDULE D - PART 1B**  
**Showing the Acquisitions, Dispositions and Non-Trading Activity**  
**During the Current Quarter for all Bonds and Preferred Stock by NAIC Designation**

| NAIC Designation                        | 1<br>Book/Adjusted<br>Carrying Value<br>Beginning of<br>Current Quarter | 2<br>Acquisitions<br>During Current<br>Quarter | 3<br>Dispositions<br>During Current<br>Quarter | 4<br>Non-Trading<br>Activity During<br>Current Quarter | 5<br>Book/Adjusted<br>Carrying Value<br>End of<br>First Quarter | 6<br>Book/Adjusted<br>Carrying Value<br>End of<br>Second Quarter | 7<br>Book/Adjusted<br>Carrying Value<br>End of<br>Third Quarter | 8<br>Book/Adjusted<br>Carrying Value<br>December 31<br>Prior Year |
|-----------------------------------------|-------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|
| <b>BONDS</b>                            |                                                                         |                                                |                                                |                                                        |                                                                 |                                                                  |                                                                 |                                                                   |
| 1. NAIC 1 (a) .....                     | 100,912                                                                 |                                                |                                                | 36                                                     | 100,948                                                         |                                                                  |                                                                 | 100,912                                                           |
| 2. NAIC 2 (a) .....                     |                                                                         |                                                |                                                |                                                        |                                                                 |                                                                  |                                                                 |                                                                   |
| 3. NAIC 3 (a) .....                     |                                                                         |                                                |                                                |                                                        |                                                                 |                                                                  |                                                                 |                                                                   |
| 4. NAIC 4 (a) .....                     |                                                                         |                                                |                                                |                                                        |                                                                 |                                                                  |                                                                 |                                                                   |
| 5. NAIC 5 (a) .....                     |                                                                         |                                                |                                                |                                                        |                                                                 |                                                                  |                                                                 |                                                                   |
| 6. NAIC 6 (a) .....                     |                                                                         |                                                |                                                |                                                        |                                                                 |                                                                  |                                                                 |                                                                   |
| 7. Total Bonds .....                    | 100,912                                                                 |                                                |                                                | 36                                                     | 100,948                                                         |                                                                  |                                                                 | 100,912                                                           |
| <b>PREFERRED STOCK</b>                  |                                                                         |                                                |                                                |                                                        |                                                                 |                                                                  |                                                                 |                                                                   |
| 8. NAIC 1 .....                         |                                                                         |                                                |                                                |                                                        |                                                                 |                                                                  |                                                                 |                                                                   |
| 9. NAIC 2 .....                         |                                                                         |                                                |                                                |                                                        |                                                                 |                                                                  |                                                                 |                                                                   |
| 10. NAIC 3 .....                        |                                                                         |                                                |                                                |                                                        |                                                                 |                                                                  |                                                                 |                                                                   |
| 11. NAIC 4 .....                        |                                                                         |                                                |                                                |                                                        |                                                                 |                                                                  |                                                                 |                                                                   |
| 12. NAIC 5 .....                        |                                                                         |                                                |                                                |                                                        |                                                                 |                                                                  |                                                                 |                                                                   |
| 13. NAIC 6 .....                        |                                                                         |                                                |                                                |                                                        |                                                                 |                                                                  |                                                                 |                                                                   |
| 14. Total Preferred Stock .....         |                                                                         |                                                |                                                |                                                        |                                                                 |                                                                  |                                                                 |                                                                   |
| 15. Total Bonds & Preferred Stock ..... | 100,912                                                                 |                                                |                                                | 36                                                     | 100,948                                                         |                                                                  |                                                                 | 100,912                                                           |

(a) Book/Adjusted Carrying Value column for the end of the current reporting period includes the following amount of non-rated short-term and cash equivalent bonds by NAIC designation: NAIC 1 \$.....0; NAIC 2 \$.....0; NAIC 3 \$.....0; NAIC 4 \$.....0; NAIC 5 \$.....0; NAIC 6 \$.....0

**SI03   Schedule DA Part 1 ..... NONE**

**SI03   Schedule DA Verification ..... NONE**

**SI04   Schedule DB - Part A Verification ..... NONE**

**SI04   Schedule DB - Part B Verification ..... NONE**

**SI05   Schedule DB Part C Section 1 ..... NONE**

**SI06   Schedule DB Part C Section 2 ..... NONE**

**SI07   Schedule DB - Verification ..... NONE**

**SI08   Schedule E - Verification (Cash Equivalents) ..... NONE**

|            |                                                                              |             |
|------------|------------------------------------------------------------------------------|-------------|
| <b>E01</b> | <b>Schedule A Part 2</b>                                                     | <b>NONE</b> |
| <b>E01</b> | <b>Schedule A Part 3</b>                                                     | <b>NONE</b> |
| <b>E02</b> | <b>Schedule B Part 2</b>                                                     | <b>NONE</b> |
| <b>E02</b> | <b>Schedule B Part 3</b>                                                     | <b>NONE</b> |
| <b>E03</b> | <b>Schedule BA Part 2</b>                                                    | <b>NONE</b> |
| <b>E03</b> | <b>Schedule BA Part 3</b>                                                    | <b>NONE</b> |
| <b>E04</b> | <b>Schedule D Part 3</b>                                                     | <b>NONE</b> |
| <b>E05</b> | <b>Schedule D Part 4</b>                                                     | <b>NONE</b> |
| <b>E06</b> | <b>Schedule DB Part A Section 1</b>                                          | <b>NONE</b> |
| <b>E07</b> | <b>Schedule DB Part B Section 1</b>                                          | <b>NONE</b> |
| <b>E08</b> | <b>Schedule DB Part D Section 1</b>                                          | <b>NONE</b> |
| <b>E09</b> | <b>Schedule DB Part D Section 2 - Collateral Pledged By Reporting Entity</b> | <b>NONE</b> |
| <b>E09</b> | <b>Schedule DB Part D Section 2 - Collateral Pledged To Reporting Entity</b> | <b>NONE</b> |
| <b>E10</b> | <b>Schedule DL - Part 1 - Securities Lending Collateral Assets</b>           | <b>NONE</b> |
| <b>E11</b> | <b>Schedule DL - Part 2 - Securities Lending Collateral Assets</b>           | <b>NONE</b> |

**SCHEDULE E - PART 1 - CASH**

**Month End Depository Balances**

| 1                                                                                                                                                            |                                                      |  | 2     | 3                   | 4                                                                 | 5                                                                   | Book Balance at End of Each Month<br>During Current Quarter |                 |                  | 9              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--|-------|---------------------|-------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------|-----------------|------------------|----------------|
| Depository                                                                                                                                                   |                                                      |  | Code  | Rate of<br>Interest | Amount<br>of Interest<br>Received<br>During<br>Current<br>Quarter | Amount of<br>Interest<br>Accrued<br>at Current<br>Statement<br>Date | 6                                                           | 7               | 8                | *              |
|                                                                                                                                                              |                                                      |  |       |                     |                                                                   |                                                                     | First<br>Month                                              | Second<br>Month | Third<br>Month   |                |
| open depositories                                                                                                                                            |                                                      |  |       |                     |                                                                   |                                                                     |                                                             |                 |                  |                |
| Arvest Bank .....                                                                                                                                            | P.O. Box 1583, Little Rock,<br>AR 72203 .....        |  |       |                     | 1,655 .....                                                       |                                                                     | 7,402,650 .....                                             | 7,237,836 ..... | 5,165,184 .....  | X X X          |
| Arvest Bank Trust .....                                                                                                                                      | P.O. Box 1583, Little Rock,<br>AR 72203 .....        |  |       |                     | 99 .....                                                          |                                                                     | 421 .....                                                   | 421 .....       | 547 .....        | X X X          |
| Bank of America .....                                                                                                                                        | 100 North Tryon Street,<br>Charlotte, NC 28255 ..... |  |       |                     |                                                                   |                                                                     | 980,193 .....                                               | 2,727,160 ..... | 6,648,937 .....  | X X X<br>X X X |
| 0199998 Deposits in .....0 depositories that do not exceed the<br>allowable limit in any one depository (see Instructions) - open depositories ..            |                                                      |  | X X X | ... X X X ..        |                                                                   |                                                                     |                                                             |                 |                  | X X X          |
| 0199999 Totals - Open Depositories .....                                                                                                                     |                                                      |  | X X X | ... X X X ..        | 1,754 .....                                                       |                                                                     | 8,383,264 .....                                             | 9,965,417 ..... | 11,814,668 ..... | X X X          |
| 0299998 Deposits in .....0 depositories that do not exceed the<br>allowable limit in any one depository (see Instructions) - suspended<br>depositories ..... |                                                      |  | X X X | ... X X X ..        |                                                                   |                                                                     |                                                             |                 |                  | X X X          |
| 0299999 Totals - Suspended Depositories .....                                                                                                                |                                                      |  | X X X | ... X X X ..        |                                                                   |                                                                     |                                                             |                 |                  | X X X          |
| 0399999 Total Cash On Deposit .....                                                                                                                          |                                                      |  | X X X | ... X X X ..        | 1,754 .....                                                       |                                                                     | 8,383,264 .....                                             | 9,965,417 ..... | 11,814,668 ..... | X X X          |
| 0499999 Cash in Company's Office .....                                                                                                                       |                                                      |  | X X X | ... X X X ..        | X X X ..                                                          | X X X ..                                                            |                                                             |                 |                  | X X X          |
| 0599999 Total Cash .....                                                                                                                                     |                                                      |  | X X X | ... X X X ..        | 1,754 .....                                                       |                                                                     | 8,383,264 .....                                             | 9,965,417 ..... | 11,814,668 ..... | X X X          |

**SCHEDULE E - PART 2 - CASH EQUIVALENTS**

Show Investments Owned End of Current Quarter

| 1                                      | 2    | 3                | 4                   | 5                | 6                               | 7                                      | 8                              |
|----------------------------------------|------|------------------|---------------------|------------------|---------------------------------|----------------------------------------|--------------------------------|
| Description                            | Code | Date<br>Acquired | Rate of<br>Interest | Maturity<br>Date | Book/Adjusted<br>Carrying Value | Amount of<br>Interest<br>Due & Accrued | Amount Received<br>During Year |
| <div>NONE</div>                        |      |                  |                     |                  |                                 |                                        |                                |
| 8699999 Total - Cash Equivalents ..... |      |                  |                     |                  | .....                           | .....                                  | .....                          |

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